STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-1320

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 61-1320 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 CHANGES: a14219 Amended by Subsequent Change, a20303 Cert. (Issued: 10/31/1997) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Annabella Irrigation Canal Company -- SHARES OF STOCK: 1.0 NAME: Annabella Irrigation Canal Company ADDR: c/o Rex Dunn 625 East 300 North Annabella UT 84711 NAME: Otter Creek Reservoir Company (Shareholder) ADDR: C/O Matthew Mills, Pres 53 East 1650 South Monroe, UT 84754 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PRIORITY: / /1871|PUB BEGAN: FILED: | PUB ENDED: |NEWSPAPER: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:]|ELEC/PROOF: |SE ACTION: [Approved]|ActionDate: |CERT/WUC: 10/31/1997|LAP, ETC: ProtestEnd: IPROOF DUE: |PKOOF L. |LAPS LETTER: EXTENSION: RUSH LETTR: | RENOVATE: |TYPE: [| RECON REQ: PD BOOK: [61-] | MAP: [lipub DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 1.96 acre-feet SOURCE: Underground Water Well COUNTY: Piute COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 144 ft E 1948 ft from W4 cor, Sec 28, T 30S, R 2W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 150 to ft. YEAR DRILLED: 1987 WELL LOG? YES WELL ID#: 23688 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 422873. 35 recreational vehicle connections. PERIOD OF USE: 05/01 TO 11/30 Acre Feet Contributed by this Right for this Use: 1.96 *-----NORTH WEST QUARTER-----*-SOUTH EAST QUARTER-----*

0.0000

Sec 28 T 30S R 2W SLBM *____

WRNUM 61-1320 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2